



# Town of Yountville

## Committee Application Form

*Personal Contact Information Has Been Redacted*

**First Name:**

Sandra

**Middle Initial:**

**Last Name:**

Fagan

**Home Address:**

**Home Address Line 2:**

**City:**

Yountville

**State:**

CA

**Postal Code:**

94599

**Primary Phone:**

**Alternate Phone:**

**Email Address:**

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### **AFFORDABLE AND WORKFORCE HOUSING OVERSIGHT COMMITTEE**

Resident

**Employer:**

**Job Title:**

### **Interests & Experiences**

**Do you currently live in Yountville?** Yes

**Are you a Yountville Business Owner?**

**Are you registered to vote in Yountville?**

### **Why do you want to serve on this Board, Commission, or Committee?**

I'm really excited to continue to serve on the Measure S Oversight Committee! I began my term on the Committee well-before the "Commons" became a reality. Measure S contributed a significant amt of money to the project which inspires me want to continue to oversee the use of the Measure S proportion of the investment. I'd very much appreciate continuing on the Committee to oversee the use of the Measure S investment and, of course, to make sure the specifics of the project are in-line with the stated use of such money.

**What do you perceive is the role of this Board, Commission, or Committee?**

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**How would you represent the interests of the community?**

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**What strengths/expertise/special skills would you bring to the Board, Commission, or Committee?**

I have a history with Measure S over a significant amount of time. The present "Commons" project has been - and is currently being - vetted by our community. By keeping tabs on design issues, fiscal issues, timelines and community sentiment, I believe I can offer a helpful perspective about how Measure S specifics are properly related to the larger "Commons" project.

**Please describe your previous community service and volunteer experience.**

Please see the attachment re: community service and volunteer experience.

**Anything else you would like to tell us?**

Thank you for the opportunity to re-apply! I look forward to continue being an oversight and advisory group resource to the Town Council, Town Manager and to Kelly+Morgan Architects.

**Name, Addresses and Phone numbers of three (3) individuals familiar with your background (Please do not use council members as references).**

**Read & Agreed to Application Disclosures?** Certified/Agreed

**Date:** 2024-08-28

**Signature:** Sandy Fagan