



Town of Yountville

Committee Application Form

Personal Contact Information Has Been Redacted

First Name:

Sandra

Middle Initial:

Last Name:

Fagan

Home Address:

Home Address Line 2:

City:

Yountville

State:

CA

Postal Code:

94599

Primary Phone:

Alternate Phone:

Email Address:

AFFORDABLE AND WORKFORCE HOUSING OVERSIGHT COMMITTEE

Resident

Employer:

Job Title:

Interests & Experiences

Do you currently live in Yountville? Yes

Are you a Yountville Business Owner?

Are you registered to vote in Yountville?

Why do you want to serve on this Board, Commission, or Committee?

I'm really excited to continue to serve on the Measure S Oversight Committee! I began my term on the Committee well-before the "Commons" became a reality. Measure S contributed a significant amt of money to the project which inspires me want to continue to oversee the use of the Measure S proportion of the investment. I'd very much appreciate continuing on the Committee to oversee the use of the Measure S investment and, of course, to make sure the specifics of the project are in-line with the stated use of such money.

What do you perceive is the role of this Board, Commission, or Committee?

How would you represent the interests of the community?

.

What strengths/expertise/special skills would you bring to the Board, Commission, or Committee?

I have a history with Measure S over a significant amount of time. The present "Commons" project has been - and is currently being - vetted by our community. By keeping tabs on design issues, fiscal issues, timelines and community sentiment, I believe I can offer a helpful perspective about how Measure S specifics are properly related to the larger "Commons" project.

Please describe your previous community service and volunteer experience.

Please see the attachment re: community service and volunteer experience.

Anything else you would like to tell us?

Thank you for the opportunity to re-apply! I look forward to continue being an oversight and advisory group resource to the Town Council, Town Manager and to Kelly+Morgan Architects.

Name, Addresses and Phone numbers of three (3) individuals familiar with your background (Please do not use council members as references).

Read & Agreed to Application Disclosures? Certified/Agreed

Date: 2024-08-28

Signature: Sandy Fagan